

# THE CATHEDRAL CONNECTION

A QUARTERLY NEWSLETTER  APRIL 2012 VOLUME XVI, ISSUE I

ST. JOHN'S UKRAINIAN  
ORTHODOX CATHEDRAL

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Edmonton, Alberta

## ХРИСТОС ВОСКРЕС! ВОІСТИНУ ВОСКРЕС!

Дорогі Брати й Сестри в Христі!

З нагоди великого й радісного Свята Воскресення Христового, від себе та своєї родини, сердечно вітаю всіх членів та прихильників Катебри Св. Івана та бажаю всім веселих Великодних Свят.

Своїм Воскресінням Син Божий запевнив нам всім і перемогу над злом, над людським гріхом, і перемогу над смертю, і загальне наше Воскресіння, і наше вічне будуче загробне життя в Царстві Божому!

Ось тому така велика і глибока радість Воскресення Христового! Ось тому вона всевітня, всенародня! Ось тому ми не стаємо на коліна й не постимо 50 день – від Великодня аж до Зелених Свят! Ось тому по всьому християнському православному світі так радісно грають Великодні Дзвони!

The Resurrection of Christ is the cornerstone of the Christian's religious viewpoint. There is no event in the history of mankind, which can match the brilliance, and the triumph of that event which occurred almost two thousand years ago. Because of Christ's Resurrection, every baptized Christian who has committed his/her life to Jesus as Lord can say, "Christ lives, therefore I too shall live".

Since then, the human race becomes anew; redeemed and saved from the bondage of sin. He, Who broke the chains of Hades, grants eternal life. Thus, the climax of the redemption of the fallen man reaches its fulfillment, and the prophecies of the great men of the Old Testament become a reality. And here is where history records the victory of the Glorious Resurrection as the greatest of all world events and marks upon the conscience of man a testimony of a new faith never to be erased to the end of the world.

That is why, speechless and unable to conceive the immeasurable and inconceivable love of God of us men, we dare in great humility to bow our hearts and our whole being and acknowledge our firm belief in this miracle of miracles, the glorious Resurrection of Our Lord, that sealed the destiny of man and gave him hope and life beyond his mortal grave.

It is precisely this life, the life beyond the grave, that gives us the real joy and genuine gladness to proclaim in unison the eternal message of the Christian Faith: "Christ is Risen!"

Therefore, on behalf of my family, and myself I greet each and every one of you with this glorious and blessed holiday. We pray to God that the grace of this Holy Day will illuminate all of you with its heavenly light. And may there be none amongst us who will not respond in the fullness of inner joy to the eternal joyous greeting – Christ Is Risen – with an equally joyous – Indeed, He Is Risen!

Christ is risen from the dead,  
Trampling down death by death,  
Bestowing life to those in the grave.  
In Christ's love  
Father Stephan & Dobrodiyka Diana

### IN THIS ISSUE

PRESIDENT'S MESSAGE	2
GREETINGS FROM COUNCIL	3
2012 COUNCIL	3
UKRAINIAN EASTER	4-5
MEMBER PROFILE	6
CHURCH CLEANING	7-8
THANK-YOU CARDS	9-11
JAPANESE STUDENTS	12-13
SR. CYMK	14
JR. CYMK	14
CELEBRATION	15
UPCOMING EVENTS	15
MEMBERSHIP PLEDGES	16
FINANCIAL UPDATE	16-17
IN MEMORIAM	18

## PRESIDENT'S MESSAGE.

This is a glorious time of the year! It is the joyous celebration of the Resurrection of our Lord and Saviour, Jesus Christ, and all our Orthodox Easter observances. It is also the coming of spring with nature awakening with new growth. Many have prepared for a spring cleaning of homes, seeing what repairs are to be done, and are awaiting another season of planting. However with us being concerned about our home and gardens, we must not forget the House of God. Our Cathedral not only needs an annual spring cleaning but also some major repairs. Top priority is the replacement of the Cathedral's roof. We have already had interior damage in the entrance above the south stairs to the choir loft and in the choir loft, and the south stairwell beside the vestry room going down into the basement. A new roof with added insulation will not only prevent further damage but also help to lower our heating costs. Donations have already been received but we do need everyone's generosity to have this project completed.

Hopefully by our Feast Day the new chandeliers will be installed. With generous donations and bequests from a few individuals we have been able to secure sufficient funds for the chandeliers without using any of our general funds.

Our Parish is continuing its outreach into the community where we are located. For the past few years your Church Council Presidents have been attending the Queen Mary Park and Central McDougall Inter-agency meetings that are held almost monthly. We host every other meeting in our Seminar Room. This interagency brings together social services agencies, schools, projects, partnerships in engaging the community. Its Vision Statement is:

*To enhance the life of the community members and promote the overall health and vibrancy of Central McDougall and Queen Mary Park as a whole, through networking, collaboration, and/or partnerships based upon mutual respect, good role modelling, and recognition and celebration of diversity and inclusiveness.*

On Monday, February 6<sup>th</sup> we hosted approximately 300 students and staff from our neighbouring school, John A. McDougall Elementary to a lunch of borsch and pyrohy, juice and pudding, held in the St. John's Cultural Centre. The students were very well behaved and were most appreciative. School Principal, Mrs. Sanaa El-Hassany expressed sincere gratitude on behalf of her school for the lunch and for the donation of \$1,000.00 for their lunch program. We were later pleasantly surprised by a huge package of cards and letters of thank you from the students. We are confident that our gesture of outreach to the McDougall School will result in a reciprocation of good will.

Our Cathedral and the Ukrainian Museum of Canada – Alberta Branch have been visited by Grade Three classes from different Edmonton schools in rolled in the City Hall School program held at the Prince of Wales Armouries. As part of their study of Edmonton's history, they learn also something about the contribution of our Ukrainian pioneers. They are given a tour of the museum by our museum personnel and a tour of our Cathedral by Father Cornell who "was awesome!"

At the end of March the Global Partners Institute have held ESL classes at the Cultural Centre and have participated in our pyrohy making session and shared the Japanese custom of their tea ceremony and making origami paper figures.

As our parish continues an outreach into our community, what outreach have you made to your parish? How have you greeted others attending our services? Have you volunteered in the Church and in the Cultural Centre? Are your membership pledges up to date? What missionary work have you done? Remember that this is your parish and what are you doing to make it better?

With Christian Greeting,

Eugene L. Topolnisky, President

P. S. Please accept my humble thank you for all your prayers and well wishes during my surgery and hospitalization and now recovery at home.

## GREETINGS FROM THE CHURCH COUNCIL

Зі Світлим Святим Воскресіння Христового сердечно вітаємо Високопреосвященнішого ЮРІЯ, Архієпископа Вінніпеґу і Середньої Єпархії, Митрополита Канади, Первоієрарха Української Православної Церкви в Канаді; Преосвященнішого Владку нашого ІЛАРІОНА, Єпископа Едмонтону і Західної Єпархії; митр. прот. Степана Семотюка та ієрея Корнилій Зубрицького з їхніми родинами; Членів та прхильників Катедральної Громади бажаємо усім Вам веселих Великодніх Свят.

## ХРИСТОС ВОСКРЕС! ВОІСТИНУ ВОСКРЕС!

On the glorious occasion of the Bright Feast of the Resurrection of our Lord and Saviour Jesus Christ, we sincerely greet His Eminence YURIJ, Archbishop of Winnipeg and the Central Eparchy, Metropolitan of Canada, Primate of the Ukrainian Orthodox Church of Canada; His Grace Bishop ILARION, Bishop of Edmonton and the Western Eparchy; Rt. Rev. Mitred Archpriest Stephan Semotiuk and Dobrodiyka Diane, and Rev. Fr. Cornell Zubritsky and Dobrodiyka Merrie and their families; all our Cathedral members and our adherents. May the RISEN CHRIST and joy of HOLY PASCHA bring you all a renewed spiritual blessings, good health, peace, and hope!

***CHRIST IS RISEN ! INDEED HE IS RISEN !***

Eugene L. Topolnisky, President

## ST. JOHN'S CATHEDRAL CHURCH COUNCIL – 2012

At the annual Board Meeting, held February 26, 2012 the following were elected:

- President - Eugene Topolnisky
- Vice-President – George Zaharia
- Secretary – Orasia Yereniuk
- Treasurer - Marshall Kachmar
- Assistant Treasurer - Tom Ewanchuk
- Membership Chairman – Pauline Mudry
- Archivist – Larrisa Ewanchuk
- Events Chairman – Lesia Pohoreski
- Property Manager (Hospodar) – Greg Yewchuk

The following were appointed:

- Past President - Geraldine Nakonechny
- Church School - Vivianne Kruhlak, Susan Jereniuk
- UWAC - Donna Kowalishin
- Cathedral Choir - Olesia Talpash
- St. John's Seniors - Eileen Yewchuk

## UKRAINIAN EASTER

Easter, the most glorious and radiant event in all history, commemorates the Resurrection of Christ.

The joyful Easter Matins begin with the ringing of the church bells. The triumphant Resurrection service begins with a procession around the church. The church is emptied and the doors are closed, representing the closed tomb of Christ. The procession circles the church three times, symbolizing the journey of the myrrh-bearing women to the tomb of Christ in the early hours of the morning to anoint his body.

The visit to the empty sepulcher by the women is climaxed when the risen Saviour is seen and recognized. Here the priest greets the worshippers with the traditional words *Christ is Risen*. The people respond with *He is indeed Risen*. The church bells peal and the worshippers re-enter the church and the Easter service proceeds to its joyful completion.

Immediately after the service, people return home to break the long fast with an Easter breakfast of blessed food. The meal begins with Easter grace, flowed by a ceremonious serving of the blessed egg, which the head of the family divides into portions, one for each person, again with the greeting of Easter. This ritual symbolizes family unity and expresses hope for a happy and prosperous year until next Easter.



Ukrainian Easter Basket

Drawing  
M. Wynařsky

## SVIACHENE: THE BLESSING OF THE TRADITIONAL EASTER FOODS

Historically, the Lenten period was a period of fasting and abstaining from meat and dairy products every day. To show their joy and gratitude at the end of this strict fast, people took food to the Divine Liturgy celebrated on Easter morning. This food was blessed and later eaten at their Easter "break-fast".

The custom of blessing the foods that will be consumed on Easter continues in all Ukrainian churches. There cannot be anyone who has ever eaten the traditional Easter breakfast of hard-boiled eggs, various meats and sausages, cheese or cheese-like foods, horseradish, butter, and the beautiful paska without feeling this meal is special, as it is, for each of these foods has symbolic meanings which reflect the faith of our people.

## THE EGGS: KRASHANKY AND PYSANKY

The egg is often likened to the tomb from which Christ arose. Jesus came out of the tomb like a living chick comes out of an egg, which looks dead. With the special meaning of hope, of the emergence of new life, and of the Resurrection, the decoration of pysanky with Christian symbols is fitting, and the sharing of the pysanky with friends and relatives shows the good wishes given to them. The krashanky (plain colored hard-boiled eggs) will be used to first break the fast, and the sharing of one egg by all members of the family shows family unity and hope for a good life in the year ahead.

## THE MEAT PRODUCTS: HAM, LAMB, SAUSAGE

All meat products represent the animals used in sacrifice in the Old Testament and remind us of the sacrifice of our Saviour Jesus Christ, who became for us a *Lamb of God, taking away the sins of the world*. Meats also remind us of the story of the fattened calf prepared by the father for the Prodigal Son: the analogy is the Lord giving His Son to mankind who sinned. Ham symbolizes freedom from the Old Law that did not allow some kinds of meat. The New Law began with the Resurrection. Roasted lamb is symbolic of Jesus, the Paschal Lamb by whose blood we are saved. Sausage represents the links of the chains of death that were broken when Christ rose from the dead.

### THE DAIRY PRODUCTS: BUTTER AND CHEESE

Butter in the shape of a lamb can also remind us of Jesus, the Paschal Lamb. All dairy products are related to the prophecies which told of the prosperity and peace of the Messianic times and are symbolic of the special gifts which God gives us.

### THE EASTER BREADS: PASKA AND BABKA

Bread is symbolic of Jesus Christ, the *Living Bread*, who came down from heaven to give life eternal to the world. The richness of this bread both in ingredients and in decoration is a reflection of the special meaning it holds. Bread reminds us of Jesus, who in the Eucharist is the true bread of everlasting life and who nourishes our souls as the bread nourishes our bodies.

### THE HORSERADISH AND THE SALT

Horseradish was part of the original Passover meal as a reminder to Jews of the bitterness and harshness of life in Egypt. To Christians, the horseradish represents the bitterness of sin and the hardships we must go through in life because of the original sin. The horseradish sweetened with red beets reminds us of the bitterness of the passion of Christ which He overcame in glory through His sacrifice and Resurrection.

Salt is a reflection of Christ's words: *You are the salt of the earth*, which we Christians must follow. Salt is also a symbol of fast and self-denial.

### THE BASKET

In Ukraine, the basket used for blessing the Easter food was special and never was used for any other purpose. Careful attention was paid to the preparation of the good to go in the basket. It was a matter of pride for the women to produce the most beautiful paska possible through the use of dough ornaments on the top of the loaf, for everyone would compare the contents of different baskets after Resurrection services when the blessing of the baskets would be held outside the

church. The embroidered covers for the baskets, symbolic of the great beauty of the *New Life* given all believers through Christ's suffering and Resurrection, would also be seen by all, and received their share of attention.

### PYSANKA

Although the art of decorating an egg began well before the advent of Christianity, it is wrong to identify the pysanka with paganism. The pysanka is a miniature mosaic, a precious icon of God's universe, of Christ's death and resurrection, and of the glorious life in Him.

*Pysanka* is derived from the verb *pysaty* (meaning to write). The colours and designs used on the ysanka all have significance. For instance, white stands of purity, green for the rebirth of nature, black for the darkest time before dawn (the period between the first and third crow of the rooster). The cross appears in many forms, symbolizing the suffering, death and resurrection of Christ. The star symbolizes God's love towards man; the ribbon or belt encircling the egg symbolizes eternity; triangle the Holy Trinity. Besides geometric symbols, animal and plant motifs are used.

Because the pysanka expressed the Christian faith and love of the writer, it was given away (not bought or sold) as you cannot buy faith or love. When we look at a pysanka we should not only appreciate the beauty of the artwork, but also the significance of the designs and then gain the real meaning — the Resurrection of Christ — an Easter tradition.



## MEMBER PROFILE: KENNETH & MELVINA OZIPKO

Kenneth & Melvina were married at St. John's Cathedral. In July 2011, they celebrated their 50<sup>th</sup> wedding anniversary with an intimate gathering of relatives and friends at St. John's Cultural Centre.

They were blessed with two daughters Marnie and Natalie. Marnie is married to Dennis Parr and have four children Kass, Daria Natalia and Julian who reside in Ellisville a suburb of St. Louis, Missouri. Their younger daughter Natalie is a "free spirit" and resides in Edmonton.

Marnie & Natalie developed a keen interest in music during their elementary years. This enabled Melvina to serve on the board with the Edmonton Public Schools String Players Association as well as with the Edmonton Youth Orchestra. For several years, the Ozipko's enjoyed being a "home away from home" to orchestral students from as far away as Germany, Poland, France and many locations around Alberta.

Melvina joined Edmonton Public Schools (EPS) as a parent volunteer helping new Ca-

nadian students in the English as a Second Language (ESL) program. This soon led to a full-time career with the EPS in a variety of positions for over 20 years. After retiring from the EPS Centre for Education, she joined Ken on the volunteer team at St. John's Cultural Centre.

After retiring from Superior Propane, Kenneth began his volunteer career with **The Dinosaur World Tour**, which led him to become a volunteer for the **Friends of the Ukrainian Village Society** and the University of Alberta Hospital's **Festival of Trees**. As an accomplished volunteer he was then asked to join the table-setters at St. John's Cultural Centre and shortly after, expanded his expertise by assisting with perohy making, cooking and helping with other catering duties.

For the past number of years Ken has assisted the senior elder at the Cathedral and is a member of St. John's Fraternal Society. Both Kenneth & Melvina are members of St. John's Institute and spend many hours volunteering at



bingos and casinos for these organizations. Melvina has served on advisory committees with CYMK and recently was on St. John's Council as Membership Chair. For several years, Melvina has also greeted parish members on Sunday Divine Liturgy Services.

Each year Kenneth & Melvina look forward to spending several weeks with their grandchildren in St. Louis and await their return visits with anticipation.

It is obvious that Kenneth & Melvina enjoy the "volunteer family" at St. John's and they continue to dedicate their time to preserve the Ukrainian culture and their Orthodox faith.

# CHURCH CLEANING—CHRISTMAS



## Christmas Preparations January 5, 2012

### Volunteers

Julia Elaschuk – Photographer  
Mitch & Marianne Makowsky  
Steve & Halya Newediuk (Chairperson)  
Lillian Boyko  
Maxine Zakordonski  
Zonia Ewanchuk  
Irene & Paul Garrick

Olga Logvynenko  
Leona Bridges  
Geraldine Nakonechny  
Mary Laniuk  
Myroslava Chomiak  
Katyrna Baziuk  
Nadia Opyr  
Donna Kowalishin  
Maryanne Baziuk  
Daria Gushaty

# CHURCH CLEANING- CHRISTMAS



## JOHN A. MCDUGALL SCHOOL—PYROHY LUNCH

On February 6, 2012, students from John A. McDougall School attended a Pyrohy Lunch at the Cultural Centre. During the lunch, President Eugene Topolnisky presented a donation of \$1000.00 towards the school's snack program, which allows those children to have a nutritional morning snack.

After the Pyrohy Lunch we received a large package from the school. Inside were numerous letters and thank-you cards from the students! Below is a small sample of some of the cards we received. Please feel free to stop by the office to take a look at the colourful drawings and notes the students left us!

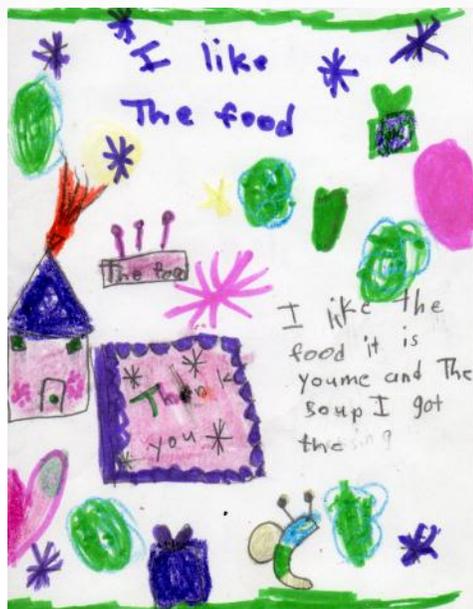
Feb. 8, 2012

Dear kind community partners,

Thank you so much for your invitation to lunch on Monday. It was a lovely and well organized event. The lunch was nutritious, delicious and plentiful. I enjoyed seconds of those delicious perogies! My students felt quite special. Some remarked how nicely the tables were set.

Thank you too, for your generous contribution to our Hot Lunch Program. I fear perogie day at school will never match those in your church hall.

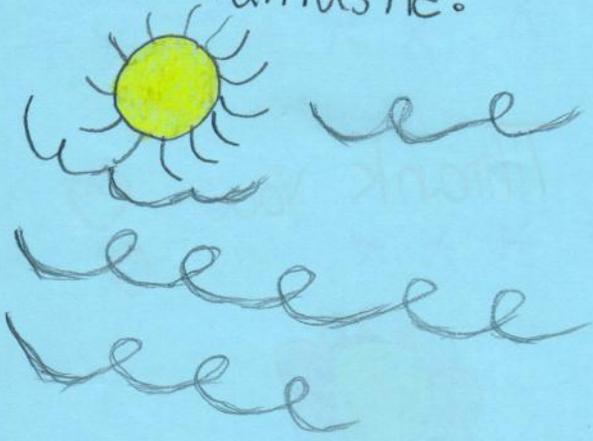
Sincerely,  
Ms. Heather Birnie  
Grade 1 Teacher



# JOHN A. MCDOUGALL SCHOOL—PYROHY LUNCH

The lunch was delicious! I liked all the food's but I liked the pudding the best.

Thank you for the beet soup and the Perogies it was fantastic.



Feb 8

Dear church,

thank you

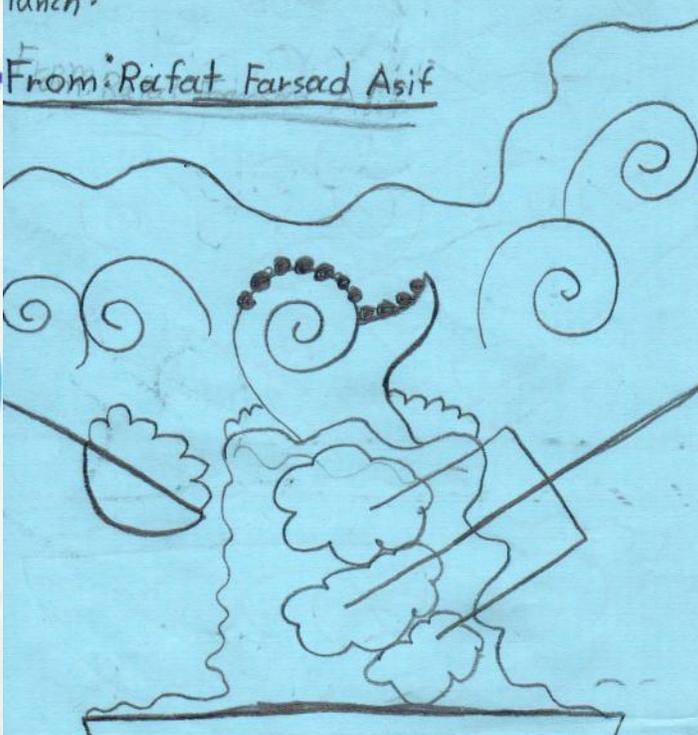
for the Perogies are 100% better than the perogies at John A. McDougall School!

Sincerely,  
Scarlett

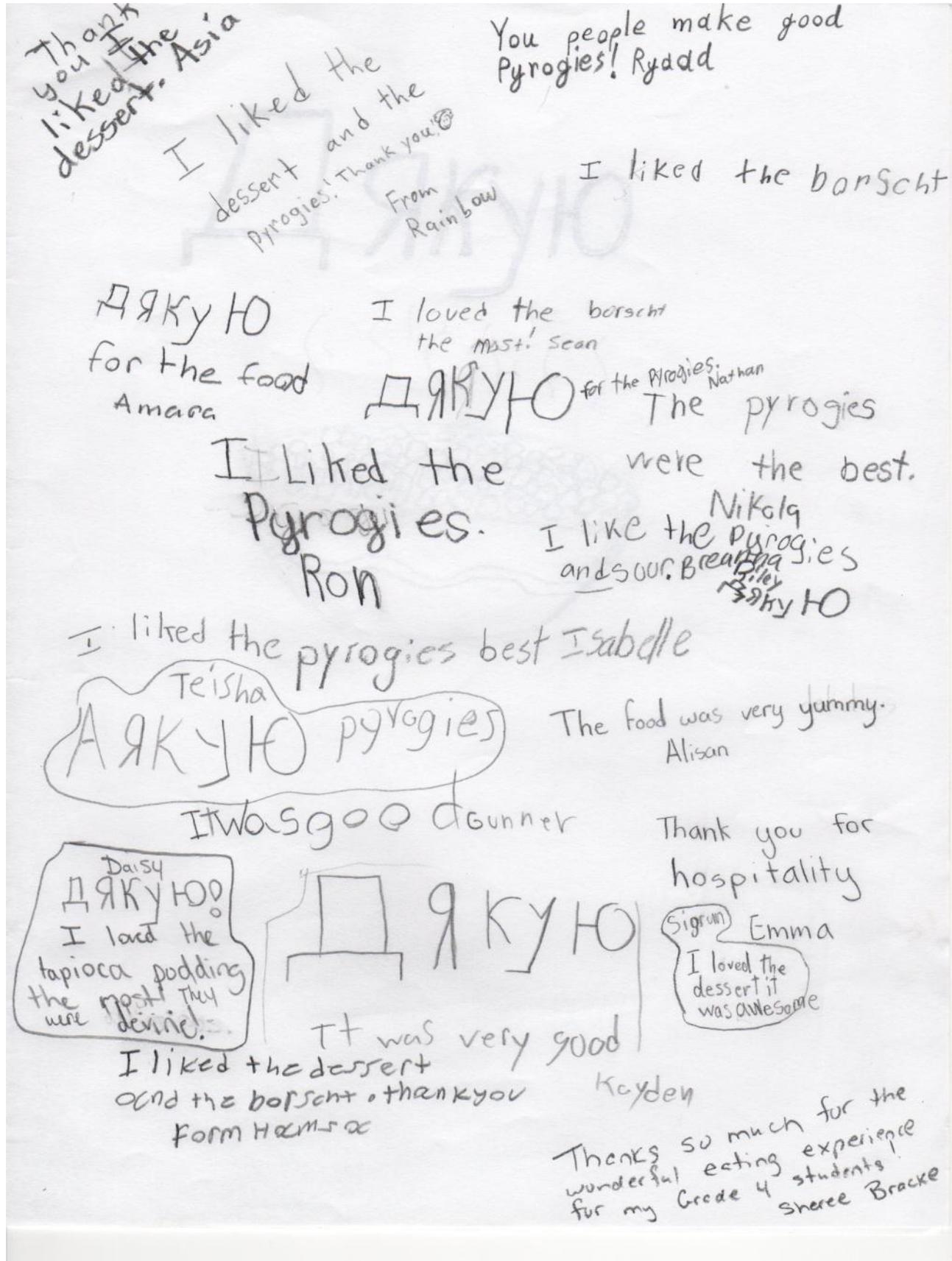



Hi my name Rafat. I am a nine years old boy, anyways thanks for inviting us for lunch. The food was delicious I liked the perogies the most. And the other foods was delicious too. Thank you for the lunch.

From: Rafat Farsad Asif



# JOHN A. MCDOUGALL SCHOOL—PYROHY LUNCH



## STUDENTS FROM SAPPORO, JAPAN

From March 19 to March 30, 2012, the Cultural Centre hosted Global Partners Institute, a non-profit educational organization dedicated to promoting international understanding and intercultural friendship. The organization had a number of young students from Sapporo, Japan visiting Edmonton for the chance to experience and explore North American attractions and culture.

On March 28, 2012 the students from Japan and their local conversation buddies had a unique experience. Along side the Cultural Centre staff and volunteers, they were able to help during one of our Pyrohy Work Bees and have a taste of pyrohy. Our ladies also taught them a few words of Ukrainian while the students showed them how to make origami and demonstrated a traditional tea ceremony.



# STUDENTS FROM SAPPORO, JAPAN



## SENIOR CYMK

Sr. CYMK has been keeping very busy in the past few months with many interesting and fun events.

On Sunday, March 4, some of our members volunteered to pour tea and coffee at the St. John's UWAC Promin Tea. At the same event we also organized and ran a bake sale table which was most successful.

On Friday, March 9, a Lenten-themed evening was planned by Sr. CYMK which included an informative talk by Father Cornell Zubritsky, discussing what it means to fast and different approaches towards the idea of fasting. We had a very interesting discussion on Lent which really made us aware of why Lent is so important. We thank Father Cornell for spending time with our members.

On Friday, March 23, a "Curling Funspiel" was held at the Avonair Curling Club. Forty of our church members participated including CYMKivsti and their families and many other church parishioners. It was a fun and challenging evening to try a sport we don't usually play and we were all in awe at the curling skill of Mrs. Kay Hobden and Deacon Anton Lakusta!!... After the curling was over, everyone gathered at the church solarium for a wonderful pasta dinner and door prize draws. We would like to thank all the sponsors who donated a door prize, in particular Market Drugs Medical (Lorraine and Mark Ferbey) and Dr. Fialka-Eshenko Dental Corporation. We appreciate their support for this event. About \$200 was raised which the CYMKivsti will donate to a good cause within St. John's Parish. Special thanks to Vivianne Kruhlak, Dennis Kuchta and Deacon Anton Lakusta for organizing this fun event!!

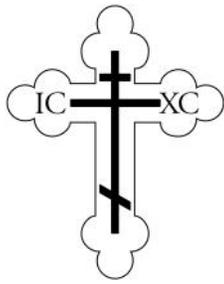
On Friday, March 30, Sr. CYMK hosted their annual Pysanka Bingo which is always a good time. Proceeds of this event will go towards the Western Eparchy Youth Orphanage Project. Everyone who attended had a wonderful time. We thank our donors of pysanky which include Donna Kowalishin, Larissa Pohoreski, Orysia Yereniuk, Dobr. Semotiuk and the Ukrainian Museum.

More events are being planned for the April-June season so stay tuned and remember, if you are interested in joining CYMK and are at least in grade 9 in school, you are most certainly invited to come out. Contact Ivanna Kruhlak at 780-468-9148 or [bball\\_kruhlak@hotmail.com](mailto:bball_kruhlak@hotmail.com)

## ST. JOHN'S CHURCH SCHOOL

St. John's Church School continues to be active within the church with our monthly Youth Sundays and priest visitations. In January, our church school classes were blessed. We were fortunate this year to host a Godparents Day which was on Sunday, March 18. The grandparents visited and spent time with their grandchildren in class as well as during the visitation by Deacon Anton Lakusta. After the Divine Liturgy on this day, church school also hosted a fellowship lunch in honor of the grandparents. This year we had four children go for First Confession which began with a few sessions by the clergy about how to properly prepare for this important event. A few sessions were held and then on Friday, April 6 these children were able to go for First Confession. Following this, on Saturday, April 7, during the Lazarus Saturday Pancake breakfast, a short program was held to honor these students as well as presenting them each with a gift. These children included: Justine Jereniuk (Parents Susan and Taras Jereniuk), Ksenya Jereniuk (Parents Marsha and Paul Jereniuk), Jacob Lakusta (Parents Andrea and Deacon Anton Lakusta) and Anastasia Watson (Parents Christine and Jade Watson). May God grant much happiness and health to these children as they continue on their religious journey in life. Mnohaya Lita!!

Submitted by  
Vivianne Kruhlak and Susan Jereniuk  
Church School Co-Directors 2011-12

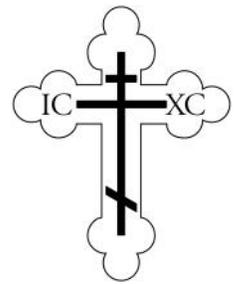


## 70th Anniversary of Service in Priestly Ministry

**Rt. Rev. Protopresbyter Fr. Yuriy Turzansky**

Sunday, May 6, 2012

Feast Day of the Holy Great-Martyr George



Divine Liturgy will begin at 9:00am, presided over by Bishop Ilarion at the Ukrainian Orthodox Parish of St. John. A celebratory banquet and short program will follow, at 11:00am, at St. John's Cultural Centre. Reserved seating available by contacting the Cathedral Administration Office.

**Parish :** 10951—107 St NW

**Cultural Centre :** 10611—110 Ave

**Phone:** 780-425-9692

**Tickets:** \$25.00, person. \$15.00, children 12 and older.

## UPCOMING EVENTS

♦ **April 22**—The Council of Bishops of Ukrainian Orthodox Church of Canada, at their Fall 2011 meeting, **approved the awarding of the “Second Jewelled Cross” to our Beloved Dean, Fr. Stephan, for his distinguished priestly service in the UOCC!** Vladyka Ilarion will present him with this award during the Divine Liturgy on the Sunday of St. Thomas (22 April 2012) We invite all our cathedral members and friends to be present for this awarding and join us for our annual “Common Meal of the Blessed Foods”, following the liturgy, where you will have the opportunity to congratulate Fr. Stephan!

♦ **April 22**—Easter Dinner, 12:30PM

♦ **April 27**— Pyrohy Supper, 5:00PM to 7:00PM

♦ **May 6**—Rt. Rev. Protopresbyter Fr. Yuriy Turzansky, 70th Anniversary of Priestly Service Celebration.

♦ **June 10**— Church School Year End Picnic

♦ **June 24**— Feast Day Dinner

♦ **June 29**— Pyrohy Supper, 5:00PM to 7:00PM

		<b>NEW MEMBERSHIP PLEDGES</b>				
		<b>2011</b>	<b>2012</b>	<b>2013</b>	<b>2014</b>	<b>2015</b>
Family						
Sr. Family	UOCC	73	77	81	85	89
Single	WE	15	15	15	15	15
<b>Sr. Single</b>	Levy	88	92	96	100	104
<b>\$200/person</b>	Church	112	108	104	100	96
<b>Hon. Family</b>	<b>UOCC</b>	73	77	81	85	89
<b>Hon. Senior</b>	WE	15	15	15	15	15
	Levy	88	92	96	100	104
<b>\$175/person</b>	Church	87	83	79	75	71

**UKRAINIAN ORTHODOX PARISH OF ST. JOHN**  
**STATEMENT OF OPERATIONS AND NET ASSETS**  
 (UNAUDITED - SEE NOTICE TO READER )  
**FOR THE YEAR ENDED DECEMBER 31, 2011**

			2011	2010
			\$	\$
	OPERATING FUND	INTERNALLY RESTRICTED FUNDS	<u>TOTAL</u>	<u>TOTAL</u>
<b>REVENUE</b>				
Amortization of deferred contributions	29,124	-	<b>29,124</b>	25,403
Catering - net (Schedule 3)	70,903	-	<b>70,903</b>	75,180
Donations and collections	366,195	428	<b>366,623</b>	499,491
Government grants	13,732	-	<b>13,732</b>	33,254
Interest	796	4,306	<b>5,102</b>	8,663
Rentals	56,667	-	<b>56,667</b>	42,710
Sundry	261	-	<b>261</b>	2,028
	<u>537,678</u>	<u>4,734</u>	<b><u>542,412</u></b>	<u>686,729</u>

			2011 \$	2010 \$
	OPERATING FUND	INTERNALLY RESTRICTED FUNDS	<u>TOTAL</u>	<u>TOTAL</u>
<b>EXPENSES</b>				
Accounting	3,639	-	3,639	3,502
Advertising and promotion	6,358	-	6,358	10,172
Amortization	89,538	-	89,538	85,028
Church supplies	6,486	-	6,486	4,706
Consistory membership levy	27,521	-	27,521	26,975
Conventions and travel	3,244	-	3,244	19,992
Donations	13,536	188	13,724	15,851
Insurance	18,787	-	18,787	21,987
Interest and bank charges	756	-	756	732
Office and sundry	12,264	-	12,264	11,016
Parish programs	-	-	-	2,270
Property taxes	3,549	-	3,549	2,756
Repairs and maintenance	67,815	-	67,815	52,526
Salaries and benefits	227,077	-	227,077	225,066
Scholarships	-	1,200	1,200	900
Security	3,826	-	3,826	2,689
Utilities - heating	30,540	-	30,540	27,590
- power and water	38,253	-	38,253	26,546
- telephone	6,482	-	6,482	5,827
Western Eparchy membership levy	5,655	-	5,655	6,225
	<u>565,326</u>	<u>1,388</u>	<u>566,714</u>	<u>552,356</u>
<b>INCREASE (DECREASE)</b>				
<b>IN NET ASSETS</b>	( 27,648 )	3,346	( 24,302 )	134,373
Net assets, beginning of year	<u>1,199,152</u>	<u>331,560</u>	<u>1,530,712</u>	<u>1,396,339</u>
<b>NET ASSETS, END OF YEAR</b>	<u>1,171,504</u>	<u>334,906</u>	<u>1,506,410</u>	<u>1,530,712</u>

**ST JOHN UKRAINIAN  
ORTHODOX CATHEDRAL**

10611-110 Avenue  
Edmonton, Alberta  
T5H 1H7

Phone: 780.425.9692  
Fax: 780.425.3991  
Email: [info@uocc-stjohn.ca](mailto:info@uocc-stjohn.ca)  
Website: [www.uocc-stjohn.ca](http://www.uocc-stjohn.ca)

Monday to Friday  
9:30am to 4:30pm

**SINGERS NEEDED!**

The Cathedral Choir invites YOU to JOIN! ALL VOICES  
ARE WELCOME!

Rehearsals: Thursdays at 7:30 pm

For more information: Lesia Chumer 780 418 1025 or  
Olesia Talpash 780 436 8801

**ПОТРІБНО ХОРИСТІВ! Просимо Вас  
ВСТУПИТИ ДО КАТЕДРАЛЬНОГО  
ХОРУ! Приймаємо ВСІХ ГОЛОСІВ!**

Проби хору кожного четверга о 7:30 год.  
веч. По дальші інформації: Леся Чумер,  
диригент – (780) 418-1025 АБО Олеся  
Талпаш – голова хору (780) 436-8801.

**IN MEMORIAM**

The St. John's Cathedral Parish  
Family would like to remember  
the following individuals who  
have reposed to the Lord over  
the past months.

- Jessie Mandrusiak
- Stephen Yurkiwsky

We pray that the Lord God will  
establish their souls where the  
righteous repose.

