

St. John's Ukrainian Orthodox Cathedral and Cultural Centre

# The Cathedral Connection

April 2020



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## Clergy:

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## MEETINGS HELD ON SUNDAYS DURING GREAT LENT

Dear Fathers, Parish Presidents, Presidents of Organizations associated with Parishes,

With God's blessing, we are entering the Great Lent. It is the time of our spiritual battle and the time for perfecting ourselves spiritually. The Holy Church leads us into the Great Lent, which is unique in its liturgical services, celebrated only during this time of the ecclesiastical year, with one goal: bringing us to sincere repentance, changing our life's direction- drawing us nearer to God rather than away from Him, because we have distanced ourselves from Him by our weakness and sinfulness.

The Holy Church reminds us that the fast is not simply a time to abstain from certain kinds of food, but a time of forgiveness, fervent and special prayers, and acts of charity.

The time of the Great Fast is a time to offer up our hearts to God, to beg forgiveness of our sins, and "set aside all cares of life."

I notice that it has become a "tradition" to have meetings on Sunday, after the Divine Liturgy, even during Great Lent. It is very easy to switch from glorifying God on this Holy day to "biting one another." (Galatians 5:15) If Sundays are over-booked with cares and duties, many members are tired and unmotivated to return to Church and participate in evening services, especially designed to increase our faith (this is most evident during Great Lent, such as Vespers of Forgiveness and Cheesefare Sunday, and Passia Services) Even if you don't have Vespers services on Sundays, it is beneficial for your spiritual growth to refrain from having meetings at this time, especially during Great Lent.

As St. John Chrysostom says: "Put on the spiritual armor, and become a soldier. Strip yourself of worldly cares, for the season of Lent is one of wrestling. Cultivate your soul. Cut away the thorns of evil. Sow the word of godliness. Subdue the body, and bring it into subjection. Keep down the waves of evil desires. Repel the tempest of evil thoughts."

I DO NOT BLESS ANY MEETINGS TO BE HELD ON SUNDAYS, AFTER THE DIVINE LITURGY, DURING GREAT LENT.

Let us keep Sunday for God, for reverencing and worshipping God, doing His work and abiding by His will, at least during Great Lent.

May this Great Lent be our time for winning the battle for spiritual perfection with God's help so that we can be worthy to meet His Holy Resurrection.

With Archpastoral blessings,

+Ilarion, Bishop of Edmonton



## GREETINGS FROM THE CATHEDRAL DEAN

**Великодний привіт  
Христос Воскрес!**

**Pschal Greeting  
Воїстину Воскрес!**

З нагоди великого й радісного Свята Воскресення Христового, від себе та своєї родини, сердечно вітаю всіх членів та прихильників Катебри Св. Івана та бажаю всім веселих Великодніх Свят.

“Let God arise, and let His enemies be scattered, and let those who hate Him flee from His presence.”

The great Day of Resurrection has come again. All those who love God and who love truth once again commemorate the Triumph of triumphs. It is possible to see the Easter story as the incredibly joyous story of the triumph of truth.

For never has truth been so wronged as it was on that first Great Friday when the Sinless One hung upon the Cross like a common thief together with evildoers. Never have evil forces been so strong as upon that day. To those who loved Him it must have seemed that this was another tragic example of the defeat of good by evil in a world, which kills its prophets and destroys those who love it most unselfishly. As the heavy stone was rolled across the opening of the tomb, it must have seemed to them as though the heavy stone of fate had rolled upon their weary hearts, crushing all their hopes forever.

And then the inexpressible joy at Easter Morning! Coming to mingle their tears with spices for anointing the beloved Body of the Lord, the women find the gaping tomb is empty! The most logical assumption that the Body had been stolen or otherwise removed is quickly proved false by the appearance of the One whose loss they had come to mourn. The greatest Happy ending ever- what all good fairy stories have tried to convey throughout the ages- is a reality. Christ reigns! His enemies are scattered as the sun dispels the shadows of the dark night of waiting ... waiting for the morn which seemed never to break and yet which has now broken with all the glory of the Eternal Kingdom made manifest!

“It is the day of Resurrection! Let us be radiant, O people! It is the Passover, the Passover of the Lord! From death to life, and from earth to heaven Christ Our God has passed us who sing the hymn of victory!”

Therefore, on behalf of family, and myself I greet each and every one of you with this glorious and blessed holiday. May the invincible Resurrection Life Of Jesus Christ energize us all as we strive together with the Holy Spirit to make manifest the Kingdom of God in the Church, and our people, and throughout the World.

В цей радісний день обнімімо по братньому один одного і все простімо ради Христового Воскресення. Нехай Воскресший Христос наповнить Ваші серця чистою й глибокою радістю та подасть Вам душевного спокою!

ХРИСТОС ВОСКРЕС!

In Christ's love,

Father Stephan.





### Special Thank You from Fr. Semotiuk

“On behalf of myself and family I sincerely thank all our friends and relatives for the warm messages and condolences sent to us on the occasion of my mother’s passing. Also it was most touching and appreciated to have a number of Cathedral families attend the Prayer Service and Funeral Rite Service. Your heartfelt expressions of love and sympathies as well as memorial donations mean so much to us. Once again we thank you from the bottom of our hearts! May Mama’s/Baba’s Memory Be Eternal!”

“Від себе та своєї родини, я щиро д’якую за Ваші вияви співчуття з нагоди упокоєння моєї мами, бл. п. Ольги. Ваші молитви та сердечні слова дають нам духовну силу й допомогу в цей смутний час. Нехай Господь Бог дарує всім Вам доброго здоров’я та Свою Спасаючу Ласку! Нехай Мамина/Бабусяна Пам’ять Буде Вічною!”

Thank you,  
Fr. Stephan

### Welcome to New Parish Members

Stepan Woroniuk

Eugenia Woroniuk

Dushan Bednarsky

## PRESIDENT'S MESSAGE

To all of St. John Parish membership I wanted to express my sincerely humble gratitude for the confidence you show in me to be your President for the sixth year.

With the support of the Parish Council and Clergy it has been a great experience to be part of the history of the Parish. With God's help my wish is to be around when we celebrate our 100th Anniversary of our beloved St. John Cathedral Parish.

On behalf of the Parish Council I wish to thank members who are retiring from serving on Council.

Thank you, Ed Thomson, for your service as Vice President and the work you did chairing the Advisory Committee. We will be glad to have you volunteering in different aspects of our operation. We now welcome Gerald Kruhlak who has accepted this important role and is destined to be our next President.

Special thanks to Denise Kowalishin as Hospodar for the past year. Your knowledge and experience has served us well in your role. We will miss your devoted service and we will continue to call on your experience. Welcome to Tony Horobec who assumes this role. Tony's vast experience in our facility and complex which will be greatly appreciated. There is no need to remind anyone that as our complex ages, close attention must be kept to avoid major crisis situations.

Welcome to our new Treasurer Orest Pohoretski. His past banking experience is a big asset in this very important role on our Council. I personally feel very confident that as President my job will be pleasant, and the membership will be pleased with the work we will be able to do this year.

Thank you to all our members who served on Council and let their names stand for another year of service. I will enjoy working with you.

Our volunteers make a major impact on the success of our operation. There are no words to express how much their work is appreciated. Thank you with a big hug.

Now to some serious situation that faces us. One of the main revenue resource is levies set by the membership. What is expected is that these be paid at the beginning of the new fiscal year. This is not a major problem at our Parish. However I wish to share with you the impact these levies have if not paid on time or not at all. Our UOCC Consistory is in very deep trouble because of the levy support has been lacking. We are now in a very serious situation at the UOCC.

Please, read carefully the information I am sharing with you as to the impact the levies have on our church.

With Christian love,

Христос Воскрес! Воистину Воскрес!

Marshall Kachmar,  
President Parish St. John



67,112	156,188
1,516,380	1,538,626

The above Consolidated Statement of Operations and Consolidated Statement of Financial Position are condensed versions of the attached Audited Financial Statements. Please see the Audited Statements for the detail.

I would like to highlight a few things from the above statements. The most important piece of any Statement of Financial Position is Net Assets. This tells you the health of an organization. UOCC's Net Assets are divided into three categories with the total amounting to \$67,112.

Invested in Net Property and Equipment is valued at \$194,725. This means if UOCC sold all property and equipment at the value that is stated in the books and paid off the Mortgage on 10 Eastwood UOCC would have \$194,725.

Internally and Externally Restricted includes all donations that were donated for a specific purpose and not yet spent for that purpose and any funds that the board wanted set aside for particular purposes. This totals \$423,326.

Unrestricted, which is what UOCC has available for operations is a negative -\$550,939. This means UOCC has "borrowed" against Net Property and Equipment and Internally and Externally Restricted to the point that there is only \$67,112 left in Total Net Assets.

UOCC owns Assets of \$1,516,380 but \$408,602 is owed to UOCC in Receivables. UOCC has \$470,342 in Cash & GIC's but bank indebtedness of \$193,402 goes against that cash. UOCC owns \$559,472 in Property and Equipment but there is a mortgage against it for \$381,289.

UOCC owes \$1,449,268. We've touched on the Bank Indebtedness and the Mortgage. UOCC also owes St. Andrew's College \$183,790 and UOCC Foundation \$437,091.

To simplify this further:

Assets – Liabilities = Net Assets

UOCC Owns – UOCC Owes = UOCC owns free and clear

$\$1,516,380 - \$1,449,268 = \$67,112$

## Levies

Levies are the largest source of Revenue for UOCC.

	2019	2018
Number of Members	6,280	6,657
Levy Rate	110	105
Total Levies Invoiced	690,800	698,985
Prior Year's Adjustment	6,584	-11,911
Collected for St. Andrew's College	63,498	65,417
Recognized as revenue by UOCC	633,886	621,657

The above numbers will not tie into the financial statements because we bill levies on a calendar year but recognize revenue based on a Sept 30<sup>th</sup> fiscal year end date. This means in 2019 statements we have 3 months of revenue from 2018 and 9 months of revenue from 2019.

# Page from the UOCC Consistory Financial Report

2019 saw an increase in the levy rate which if the number of members stayed the same UOCC would have seen an increase in revenue of \$33,285. Seeing as membership dropped by 377 there was an actual drop in revenue of \$8,185 before adjustments.

\$10 from every levy payment is to go to St. Andrew's College. We should have sent St. Andrew's College \$63,498. From January to June we did send to St. Andrew's \$10 from every levy that we received from the Parishes but due to cash constraints that was not continued. As a result UOCC owe's them an additional \$8,108 over the debt that has built up over the past several years.

## Outstanding Levies from Parishes and Priests

	Dec-19	% of Total	Dec-18	% of Total
Annual Levies Parishes & Priests	697,384		687,074	
Total O/S Levies	209,432	30.03%	155,437	22.62%
Total Current year O/S Levies	93,825	13.45%	87,198	12.69%

The total Levies Accounts Receivable as of Dec 2019 is \$209,432 or 30.03% of the levies billed. What is still outstanding that was billed for 2019 is \$93,825 or 13.45% of what was billed. The balance of the outstanding levies of \$115,607 is from prior years. A total outstanding levies continues to grow due to each year a portion of what is billed is not paid. At the end of Dec 2019 Levies Accounts Receivable was \$55,995 higher than at Dec 2018. Also Levies Accounts Receivable was only 22.62% of total invoiced in 2018 compared to 30.03% in 2019. Below is a breakdown of what was still owed at the end of 2019 and 2018 by the year it was billed as well as a percentage of the total levies owing.

Total Outstanding by year billed	2019		2018	
TOTAL	209,432		155,437	
2019	93,825	44.80%		
2018	50,708	24.21%	87,198	56.10%
2017	19,700	9.41%	29,151	18.75%
2016	11,090	5.30%	7,768	5.00%
2015	11,932	5.70%	13,294	8.55%
2014	13,469	6.43%	11,063	7.12%
2013	6,167	2.94%	4,700	3.02%
<2013	2,541	1.21%	2,263	1.46%

Total Outstanding by Eparchy	2019		2018		% Inc over prior year
TOTAL	209,432		155,437		
West	56,634	27.04%	39,726	25.56%	42.56%
Central	78,568	37.51%	70,103	45.10%	12.08%
East	64,655	30.87%	40,660	26.16%	59.01%
Priests	9,575	4.57%	4,948	3.18%	93.51%

Total Outstanding by Province	2019		2018		% Inc over prior year
TOTAL	209,432		155,437		
BC	3,290	1.57%	1,730	1.11%	90.17%
AB	53,344	25.47%	37,996	24.44%	40.39%
SK	40,017	19.11%	33,416	21.50%	19.75%
MB	35,401	16.90%	33,537	21.58%	5.56%
ON	17,950	8.57%	9,325	6.00%	92.49%
QC	49,855	23.80%	34,485	22.19%	44.57%
Priests	9,575	4.57%	4,948	3.18%	93.51%



The two charts above gives the breakdown of Outstanding Levies at Dec 2019 and Dec 2018 by Eparchy and by Province with the priests listed separately. The final column in both tables shows the percentage increase from 2018 to 2019 by area.

What would be the impact on the financial statements if levies were paid up to date? Bank indebtedness would be less resulting in less interest being paid. Even if we only sent to St. Andrew's College their portion of what we receive this would lower our debt to them by \$20,000 at a minimum. What would be the impact should Accounts Receivables continue to grow throughout 2020? The cash situation becomes so tight that early in 2021 the Consistory of the UOCC can no longer pay its bills. Some of the small parishes may feel that their small levies don't have an impact on the Consistory so they delay sending it in. When enough parishes think that way it does have a significant impact as you can see above. Every levy payment impacts the work of the Consistory.

## Ukrainian Orthodox Church of Canada Budget for Consolidated Operations Year Ended September 30, 2020

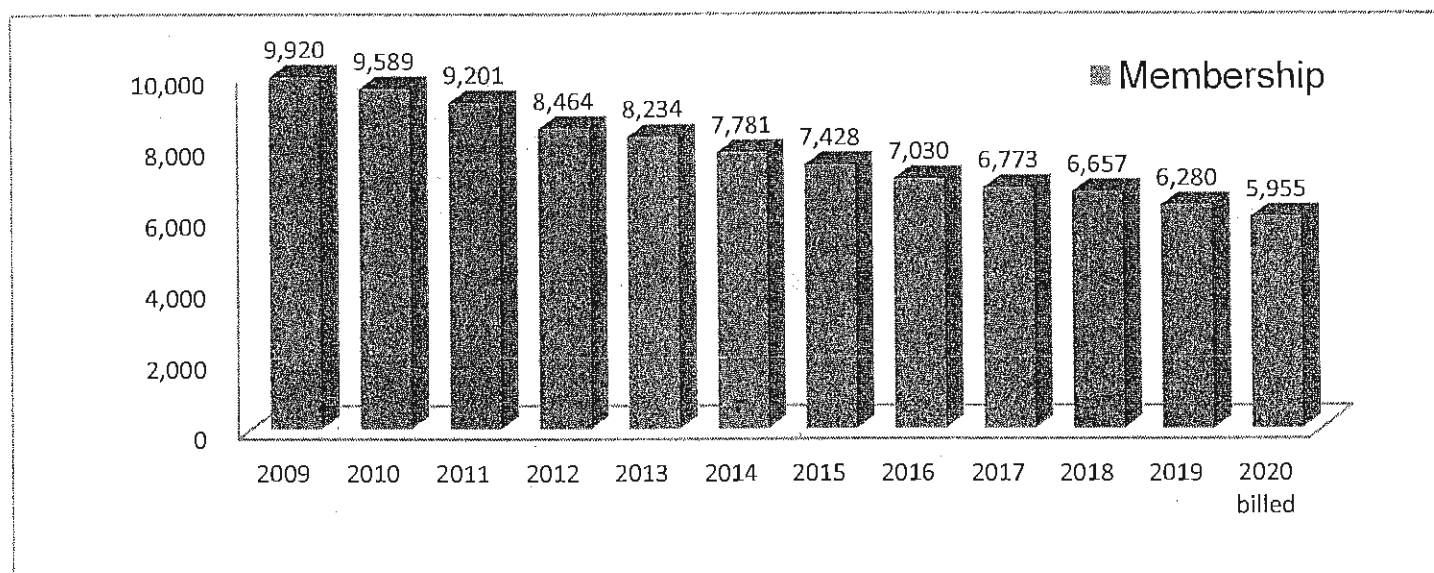
Revenue	2019 Actual	2020 Budget	
Levy	602,523	570,473	Based on 5955 members & 83 Priests - billed Feb 2020 for Jan - Sept 2020. Oct - Dec 2019 based on 2019 levies.
Levy used for Ecclesia	47,005	44,000	
Donations	83,952	30,000	Assumed no donations pertaining to 100th Anniversary
Church Goods Sales	6,773	0	Church Goods is closed
Herald Subscriptions & Advertising	5,300	10,000	Higher advertising revenue anticipated
Book & Calendar Sales	31,609	15,000	Lower book and calendar sales anticipated
Other	10,008	2,000	
<b>Total Revenue:</b>	<b>787,170</b>	<b>671,473</b>	
<b>Expenses</b>			
Personnel except Visnyk Personnel	473,035	375,847	Reduced staff planned for 2020 as compared to 2019
Building	101,766	85,516	Building costs lowered by Interest paid on Demand loan for 10 Eastwood.
Travel	37,754	37,754	Demand loan was replaced by the mortgage June 2019.
Info Tech, Communications	16,910	16,910	
Visnyk including Personnel	42,131	44,000	
Audit Fees	37,293	32,000	Audit costs dropped from 2018 to 2019
Legal Fees	16,472	16,472	
Professional Fees & Dues	13,828	13,828	
Office	18,898	18,898	
Board Meetings & Committee Expenses	32,690	30,000	No face to face presidium meeting anticipated in 2020.
Cost of Goods - Books & Calendars	22,569	12,000	Lower book and calendar sales anticipated
Interest on Mortgage	5,275	15,000	Mortgage interest for 2019 was for 4 months only. There will be 12 months of interest in 2020
Bank Charges & Interest on Line of Credit	6,684	6,684	



Bad Debt Expense	4,301	1,500	2019 bad debt expense was mainly from Church Goods which is completely closed for 2020.
Depreciation	15,602	15,602	
Closed Parishes Expenses	819	2,000	2019 included a prior year adjustment
National Jubilee Committee	21,536	5,000	Less activity in 2020
Sobor 100th Anniversary	7,115	0	Wound up by Sept 2019
Other	1,568	1,568	
<b>Total Expenses</b>	<b>876,246</b>	<b>730,579</b>	
<b>Net Income (Loss)</b>	<b>-89,076</b>	<b>-59,107</b>	

We do not have an approved budget to date. The above "budget" is based on what has taken place in the first 4 months of fiscal year 2019/2020 and what decisions have been made as compared to 2019 actual results. I've included some explanations in some of the categories above to help explain the differences from 2019 actual.

Levies are the most significant piece of revenue. The billing amount for levies is known. Based on the information that the parishes have sent in we are billing for 325 less members then what the end result of levies were for 2019. This is a 5.1% drop in membership. We saw a 5.5% drop in memberships from 2018 to 2019 which represents a drop of 377 members. As you can see above the \$5.00 increase in a membership levy does not compensate for the drop in membership numbers. The table below shows a drop in membership of 3,965 since 2009 which is 40%. As you head into the Sobor in July keep in mind that this steady pattern of membership decreasing will most likely continue.



The expenses have explanations for the categories where there are significant changes from 2019. At this point in time it looks like there will be a deficit of \$59,107. Keep in mind that this will erode the majority of the equity of \$67,122.

The above "budget" does not take into consideration the financial activity of the 2020 Sobor. It is hoped that the Sobor will at minimum break-even. If there is a deficit then equity will be completely wiped out. This would result in a situation that the Consistory of the UOCC will owe more than it owns. Up to this point in time the Consistory can be thankful that St. Andrew's College which the UOCC owes \$183,790 and the UOCC Foundation which the UOCC owes \$437,091 at Sept 30, 2019 has not demanded that this be paid. Should either of these organizations do so then the Consistory of the UOCC becomes insolvent.

# REDUCE THE SPREAD OF COVID-19. WASH YOUR HANDS.



1

Wet hands with  
warm water



2

Apply soap



3

For at least 20  
seconds, make  
sure to wash:



4

Rinse well



5

Dry hands well  
with paper towel



6

Turn off tap using  
paper towel



palm and back  
of each hand



between fingers



under nails



thumbs



Public Health  
Agence de la santé  
publique du Canada

Canada



1-833-784-4397



canada.ca/coronavirus



phac.info.aspc@canada.ca

## Ukrainian Women's Association of Canada - St. John's Cathedral Branch

Guest Speaker:  
**Myrna Kostash**



UWAC, St. John's Cathedral Branch invited Edmonton resident, Myrna Kostash, acclaimed and prolific Ukrainian-Canadian author and journalist, to speak on her book, **Reading the River, A Traveller's Companion to the North Saskatchewan River.**

Through researched first-person accounts, Myrna spoke of the difficult journey the first wave of Ukrainian settlers took as they began to settle in Alberta. She shared some of the conditions that the settlers faced and their interactions with Indigenous people. With time remaining for questions, Myrna was very well received by those attending the thought-provoking presentation.



### Centennial Project- Mosaic Update Spring 2020

The following parishoners and community members volunteered more than 200 hours to complete the four **"PAST"** Mosaic Panels:

Andrea Kopylech  
Dean Cramer  
Donna Kowalishin  
Eileen Yewchuk  
Elaine Harasymiw  
Elena Scharabun  
Glenise Harvey  
Helen Elkow

Irene Tarnawsky  
Iris Ciona  
Joanne Melnychuk  
Julia Elashuk  
June Mielnichuk  
Larysa Chomiak  
Myroslava Chomiak  
Lorna Stefaniuk

Nadia Sas  
Natalka Makaranko  
Oksana Tarnawsky  
Oryssia Lennie  
Petra Myroniuk  
Petro Motyka  
Stephanie Trubenko  
Tatiana Martschenko

Viktoria Trubenko  
Willie Zwozdesky  
Khrystia Kohut  
Zonia Ewanchuk  
Olli Megley  
Irene Kund

**UWAC also thanks the Cathedral Choir for the \$1000 donation toward the completion of this Centennial project.**





The next two panels should be installed in spring. Work on the four **Present-themed** panels will take place in fall with installation hopefully before Christmas.

Parish members can contribute ideas for the next set of four panels: “**Present**”, by filling out the following questionnaire and returning it to the UWAC mailbox in the Cultural Centre Office or by contacting Julia or Theo directly.

**Julia Elschuk**  
(780) 456-6580  
julia.elaschuk@shaw.ca

**Theodora Harasymiw**  
(780) 718-1672  
paintingtheo@yahoo.ca

## Celebrating the Centennial Anniversary of Ukrainian Orthodox Cathedral of St. John's

**Tile mosaics** representing the **past, present and future** of the Cathedral will be created by artist, Theo Harasymiw, to celebrate the 100<sup>th</sup> birthday of St. John's Cathedral in **2023**. The creation of four 8 by 8 pieces for each phase and installed on the **upper walls of the Cultural Centre** will involve the parish in the vision and creation. Your input is important to envisioning the design and content for each mosaic.

Please comment on each of the three phases either by filling this form in and returning it to Julia Elaschuk to the UWAC mailbox in the Cultural Centre office or by calling Julia Elaschuk at 780-456-6580 or emailing ([julia.elaschuk@shaw.ca](mailto:julia.elaschuk@shaw.ca)) OR call Theodora directly at 780-718-1672 or email at [paintingtheo@yahoo.ca](mailto:paintingtheo@yahoo.ca). Thank you in advance for your input.

What experiences, memories or stories about **early church years** are important to acknowledge?

What notable **current Cathedral** parish activities or experiences are important to acknowledge?

What vision, dreams, projections or hopes do you want to see reflected in the mosaic representing the **Cathedral's future**?

**Optional:**

Signature \_\_\_\_\_ Feedback requested: YES NO

Contact info \_\_\_\_\_



## Святкування столітнього ювілею Українського Православного Собору Святого Івана

Мозаїчні панно, що відображають минуле, сьогодення і майбутнє Собору будуть створені художником, Теодорою Герасимів, до святкування 100-річчя Собору Св. Івана в 2023 році. Мозаїки будуть складатися з чотирьох панно для кожного відрізка часу, розміром 8 на 8 футів, для кожної події і будуть встановлені зверху стін Культурного Центру, щоб їх було добре видно людям.

**Ваш внесок для створення дизайну та змісту кожної мозаїки дуже важливий .**

Будь ласка, прокоментуйте кожну з трьох мозаїк, заповнивши цю форму і повернувши її Джулії Ілацук, тел. 780-456-6580, [julia.elaschuk@shaw.ca](mailto:julia.elaschuk@shaw.ca) або поклавши її в поштову скриньку Жіночого Товариства в офісі Культурного Центру Св. Івана. Також ви можете подзвонити особисто Теодорі по тел. 780-718-1672 або написати їй на адресу [paintingtheo@yahoo.ca](mailto:paintingtheo@yahoo.ca).

**Щиро дякуємо вам за поміч та співпрацю!**

1. Які події, спогади або розповіді про ранні роки існування Собору Св. Івана важливо відобразити на мозаїці з вашої точки зору?

2. Яку сучасну діяльність або досягнення Парафії Св. Івана з вашої точки зору важливо відобразити на панно?

3. Яким би ви хотіли бачити Собор та Парафію Св. Івана в майбутньому?

**Необов'язково:**

Підпис \_\_\_\_\_ Чи потребуєте відповідь: YES NO

Контактна інформація \_\_\_\_\_



## A more convenient way to make regular donations?

A number of our Parishioners have inquired whether St.John's could accept preauthorized donations directly from their bank account on a regular basis- we are in contact with our bank and are seeking your input whether or not we have enough members interested.

**Pre-authorized** debits (PADs) are a convenient way to pay bills and make other payments automatically. Instead of sending a payment, a company withdraws funds from your bank account. You may already have this type of transaction set up for your phone and other utility bills or other payments.

### There are many benefits to you for convenience and peace of mind

- not having to find and write cheques (cheque orders are expensive!)
- not having to carry extra cash for your donation envelope
- still continue to make your donation whether you are away, unable to attend church due to weather or other issues
- plan your giving so you know what your yearly donations will be- good for budgeting and tax donation receipt planning.
- once in place, you could change your donation details including amount, or cancellation etc.

If you are interested in this donation option, please inform us of your interest and approximate recurring donation amount at the church board office so we can determine if enough parishioners would sign up to consider this banking option- we believe this pre-authorized donation would be set up as a recurring monthly item, with a possible minimum donation amount to minimize our banking costs associated with setting up this option.

Thank you and please let us know!

### Parish Council 2020

President	Marshall Kachmar
Vice President	Gerald Kruhlak
Secretary	Karla Palichuk
Treasurer	Orest Pohoreski
Assistant Treasurer	vacant
Property Manager	Tony Horobec
Membership Chairman	Myroslava Chomiak
Archivist	Larissa Ewanchuk-Laniuk
Events	Roxoliana Tsisar
UWAC	Julia Elashuk
Church School	Amanda Campbell/ Larissa Paik
St. John's Seniors	Eileen Yewchuk
Sr. CYMK	Justine Jereniuk
Cathedral Choir	Karla Palichuk



Phone: 780-425-9692  
Fax: 780-425-3991

**УКРАЇНСЬКИЙ ПРАВОСЛАВНИЙ КАТЕДРАЛЬНИЙ  
СОБОР Св. ІВАНА**  
**UKRAINIAN ORTHODOX PARISH OF ST. JOHN**

10611 - 110 STREET,  
EDMONTON, ALBERTA  
T5H 1H7

**Pre-Authorized Debit (PAD) Donation Agreement**

- START a new recurring donation
- CHANGE the amount of an existing recurring donation
- CHANGE the account number or receipted donor name of an existing recurring donation
- CANCEL my recurring donation completely

**I/we authorize the Ukrainian Orthodox Parish of St John (Registered Charity #108148321RR002) to debit my/our bank account as identified on the attached void cheque (or photocopy).**

Please debit my account as follows:

*Note: if changing an existing amount please enter the NEW TOTAL below.*

General Fund Donation: Monthly \$\_\_\_\_\_ starting \_\_\_\_\_ (month / year)

I understand monthly donations will be processed on the 5<sup>th</sup> of each month. This authorization is in effect until notice in writing to change or end this agreement is received by the Office Administrator, at least 10 days in advance of the next processing date.

I may cancel my automated donation at any time, subject to providing 10 days' advance notice. It is also my responsibility to notify the Office Administrator of any change in my bank account information at least 10 days in advance of the next processing date.

I have certain recourse rights if any debit does not comply with this agreement. For example, I have the right to receive reimbursement for any debit that is not authorized or is not consistent with this PAD agreement. To obtain more information on my recourse rights, I may contact my financial institution or visit [www.cdnpay.ca](http://www.cdnpay.ca).

Please issue the charitable donations tax receipt at the end of the year to:

Donor name: \_\_\_\_\_

Full Address: \_\_\_\_\_  
(complete only if different from address on void cheque or on file)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date: \_\_\_\_\_ Account Holder Signature: \_\_\_\_\_

Please return completed form to the Office.

You may also scan and email a signed copy along with a voided copy of cheque to [info@uocc-stjohn.ca](mailto:info@uocc-stjohn.ca)